

There is a Good Example for you in **Ibrahim** and his companions

Islam has a deep connection with the religion of Ibrahim (A.S), but the truth is that Islam is actually a renewal of the religion of Ibrahim, as the Almighty has said: **[It is] the religion of your father, Ibrahim. (Al-Hajj: 78)**

So Many deeds in Islam are manifestations of the religion of Ibrahim (A.S), and are the standard of goodness for Muslims, such as Hajj, and Sacrifice, etc., and millions of Muslims perform them every year with enthusiasm.

But we see that most people think that following only a few religious rites, is enough for them to be in the nation of Ibrahim, the, Allah almighty says: **Surely there is a good example for you in Ibrahim and his companions. (Al-Mumtahinah: 5).**

So, let's see what is the example for us in the great Sunnah of Ibrahim as well as in the life of the Prophet (A.S).

For us, we have example in the initial preaching of Ibrahim (A.S), when he repeatedly said to his father, out of sympathy: **when he said to his father, O my father, why do you worship that which does not hear and does not see and will not benefit you at all? (Mariam: 41)**

Then we have an example in Da'wah of Ibrahim A.S, when he fulfilled his Da'wah by saying directly: **And when Ibrahim said to his father Azar, do you take idols as deities? Indeed, I see you and your people to be in manifest error. (Al-An'am: 74)**

So today we see that in the name of da'wah, people have abandoned pure monotheism and adopted arbitrary da'wah, and in the name of humanity, they have befriended polytheists, and have adopted fabricated methods in the name of management. So, we should call for pure monotheism in the same way as Ibrahim (A.S) did.

We have example of Ibrahim (A.S) breaking the idols, that when his people did not respond to his call, he swore to destroy their idols and said: **by Allah, I will surely plan against your idols after you have turned and gone away. So, he made them into fragments, except a large one among them, that they might return to it. (Al-Anbiya: 58)**

So, O monotheists! by following the Sunnah of your father Ibrahim (PBUH), shatter the tawagheet of the world with your jihad until there is no more fitnah left and the whole religion belongs to Allah.

In the same way, there is a good example in the upright-

ness and steadfastness of Ibrahim (A.S), that when his people intended to burn him in fire, he remained firm on Tawheed and hoped for the help of his Lord until Allah almighty made fire harmless for him: **we said, O fire, be coolness and safety upon Ibrahim. (Al-Anbiya: 69)**

O people of Islam! It is necessary to face difficulties in order to establish Tawheed, so look how your father Ibrahim remained steadfast Infront of the mountain of fire until Allah's help reached him.

So, are you afraid of the wrath of the disbelievers and the apostates? Aren't the examples of Mosul, Raqqa, Baghuz and Khurasan enough for you? That how they showed steadfastness on the religion of Allah till they became disabled Infront of Allah? So, follow their footsteps, Allah is about to stifle the war of the disbelievers.

And there is also an example for us in Ibrahim's journey of Hijrah, how he traveled from the land of Iraq to Syria and then from Syria to Egypt and then from Egypt to Syria and then from Syria to Hijaz, where He had to leave his newborn and his wife in barren lands to obey the order of his Lord: **he said, Indeed, I will emigrate to my Lord. Indeed, He is the Exalted in Might, the Wise. (Al-Ankabut: 26)**

So, how fortunate are the people, who left their homes and families, and are standing on the farthest places of Shari'a and on the fronts of jihad and fighting in obedience to their Lord, so how best are the obedient and how best is the obedience.

In the same way, the sacrifice of Ibrahim (peace be upon him) for us is also a good example when he, obeyed the command of his Lord, and laid his beloved son Ismail (A.S) on the forehead to slaughter him. And then Allah granted him an animal and said: **Peace be upon Ibrahim. Indeed, we thus reward the doers of good. (As-Saffaat: 109-110)**

So, when we sacrifice animals on 10th Dhul-hijjah, we also have to be ready for sacrificing our lives and our generations, all the time.

Indeed, O soul! There's no denying to death, there is no escape from the grave, and there is no trust in time, so walk towards your Lord, risking your life, for the glory of His word, walk towards your Lord, be pleased and happy. So, enter his gardens and be among his chosen servants.